



Philosophy of the Community of Matriarchy

In original-prerogative right of nature inspired of the spiritual and moral beings

Constitution

Preamble

We have come here as inspired and moral beings, in order to fulfill the laws dutifully. We act in self-responsibility in front of god and mankind. We have a bond with the creation! The bond of creation calls upon us with honorable hearts, to live and fulfill the moral commandments of the creation. The bond obliges us to mutual compassion and to moral justice among mankind.

We live self-responsible in altruism. We are gentle and tolerant towards our next. We are souls of the living creation and request all men to sponsor the creativ bond our moral beings at the utmost for peace in the world.

Name, Seat and Gifts of the Community of Matriarchy

Corporation of Public Law

§1 Name and Seat

The Community of Philosophy holds the Name Matriarchy.

Seat of the philosophy is on earth and in the world, as well as in every circle of women and mothers, in which they reveal their good natured presence and where their work is focused on the well-being of mankind.

§2 Gifts of the Philosophy of the Community of Mothers Rights

The Philosophy of the Community of Matriarchy reveals in its work the care for the souls of our children and children`s children, for our men and our women.



Philosophy of the Community of Matriarchy

§3 Economical Activities

Purpose of the Philosophy of Community of Matriarchy is not focused on economy.

Donations serve only the retaining of naturality.

The council of the Philosophy of Community of Matriarchy decides in which area donations are invested for the conscious being.

Therefore it has the right to act commercially and to conclude contracts, which support the purpose of the corporation and serves it over all borders. It supports the members in case of them establishing enterprises, as well as through supplying schools, educational- and training-establishments.

Therefore the Philosophy of Community of Matriarchy describes a platform for the common self-help for her relatives and members.

People of our Philosophy

§4 Relatives and Members

The Public Community of the Philosophy of Community of Matriarchy has:

- *mothers and fathers*
- *women and men*
- *daughters and sons*
- *protégées*

§5 Rights and duties of our relatives and members

1. *The Philosophy of Community of Matriarchy serves the birthright of free development of personality as a spiritual, moral being.*
2. *Above all stands the respect of the equality of all spiritual and moral beings on earth and in the world.*
3. *Everybody is invited to acknowledge the sense of being as devotion for the moment as holy and serve this reality.*



Philosophy of the Community of Matriarchy

Council and the circles of the Philosophy of Community of Matriarchy

§6 The council of motherhood

The council of motherhood is built of eight women, each in many places on earth – in the world.

The strongest power shown in the council is unconditional love.

§7 The circles of Philosophy of Community of Matriarchy

The circle of Philosophy of Community of Matriarchy consist in mothers and fathers, women and men, daughters, sons and protégées. They achieve peacefully in various amounts unity and well-being for all beings.

Organs of our Corporation of Public Law

§8 Classification of our organs

1. pastors
2. midwives
3. countrywomen
4. ambassadors

5. inspectors
6. mediators / Judges
7. treasurers
8. secretaries



Philosophy of the Community of Matriarchy

The committee, existing of eight mothers and women each, build the following organs:

1. spiritual care
2. midwife
3. countrywomen as healers, teachers, mediators, gardeners, artists
4. ambassadors
5. comissioners
6. peacemakers
7. treasurers
8. secretaries
- 9.

Each representative is allowed to order various likeminded to support her work.

All beings have the right for self-determination. Powered by this right they decide over her political status and create in freedom their economical, social and cultural development.

The Philosophy of Committee of Matriarchy distinguishes through own, internal justice with resolutions and own arbitration.

Resolutions are bound to the natural law (lex naturalis) and follow mutually-agreed the international law, as well as the 1. Geneva Conventions of 1868, and the International Pact about civil and political rights of december 16th 1966 (BGBl 1973 II S. 1534). This includes, that the corporation represents itself always, everywhere and at any time.



Philosophy of the Community of Matriarchy

Statutes of the Philosophy of Committee of Matriarchy

§9 Relatives and members can become:

- each spiritual and moral being
- people
- natural persons
- communities
- bonds of communities
- juristic persons of public law
- institutions
- foundations
- countries

§10 Public benefit

The corporation follows exclusively and immediately purposes of benefit to the public in the sense of the passage of „taxed privileged purposes“ of the tax code. The Corporation acts selfless. It doesn't follow its own economical purposes first. Funds of the Corporation are allowed only for purposes of the statutes.

Nobody is allowed to be favoured by expenses, which are strange to the purpose of the committee as well as through disproportional high compensations.

The positions of the committee are honorary offices, so far as these are not defined as differently phrased.

The Committee owns a seal.



Philosophy of the Community of Matriarchy

Confirmation of the Corporation of Public Law of the Philosophy Community Matriarchy

§11 The Coporataion of Public Law of the Philosophy Community Matriarchy

The Corporation of Public Law of the Philosophy Community Matriarchy confirms itself through acting in terms of knowing, that there are mothers and fathers, women and men, daughters and sons as well as protégées, who act themselves spiritually, alive and soulful in order to serve peace.

May all beings experience happiness and the cause of happiness.

May they be free from suffering and the cause of suffering.

May we all be connected with the big blissfulness, which doesn't know suffering.

May we live without too much attachment and dislike

as well as in the believe of all what is.